**Blue Ribbon Committee for the Rehabilitation of Clear Lake**

**Meeting #29**

**May 16, 2024, 10am-1pm\***

**In Person:** Lakeport City Hall Council Chambers

225 Park Street

Lakeport California 95453

**Via Zoom (Register Online in Advance):** <https://csus.zoom.us/meeting/register/tZYsf-igpz4qHdeBGrJfE4NmleNHOdeLHRiO>

**AGENDA**

**Meeting Agenda**

10:00 am Welcome and Introductions

*Eric Sklar, Committee Chair*

*Sam Magill, California State University, Sacramento*

10:15 am 2024 Funding Update and Discussion

*Geneva Thompson, Deputy Secretary for Tribal Affairs, California Natural Resources Agency (CNRA)*

*Eric Sklar*

*Alicia Cortes, UC Davis Tahoe Environmental Research Center (TERC)*

*All Committee Members*

10:30 am Community Updates

* Clear Lake Integrated Science Summit
* Other projects/updates as requested

*Angela DePalma Dow, County of Lake Water Resources Department*

*All Committee Members*

10:45 am Contracting Capacity Discussion

* Current projects *approved* but not contracted
* Future projects

*Eric Sklar*

*Sam Magill*

*All Committee Members*

11:00 am 2024 Project Proposal Presentation: Grebe Monitoring

*Dr. Scott Butterfield, Pacific Union College*

11:30 pm Project Updates for Approved/Implemented BRC Efforts

* Brief presentations on all approved and contracted projects currently being implemented

*All Project Teams*

*All Committee Members*

12:45 pm Public Comment (may be extended based on interest in public comment)

12:55 pm Action Item Review and Closing Comments

*Sam Magill*

*Eric Sklar*

1:00 pm MEETING ADJOURNS